Kyrie (LSB p. 204)

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Text: public domain. Used by permission.
Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.
Gloria in Excelsis (LSB p. 204)

1 To God on high be glory And peace to all the earth;
2 To You, O sole-begotten, The Father’s Son, we pray;
3 For You alone are holy; You only are the Lord.

Goodwill from God in heaven Proclaimed at Jesus’ birth!
O Lamb of God, our Savior, You take our sins away.
Forever and ever, Be worshiped and adored;

We praise and bless You, Father; Your holy name, we sing—
Have mercy on us, Jesus; Receive our heart-felt cry,
You with the Holy Spirit Alone are Lord Most High,

Our thanks for Your great glory, Lord God, our heav’nly King.
Where You in pow’r are seated At God’s right hand on high—
In God the Father’s glory, “A-men!” our glad reply.

Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.
Lutheran Service Book
Vespers

Responsory for Advent (LSB p. 230)

Text: Jeremiah 23:5a, 6 (ESV); © 2001 Crossway Bibles. Used by permission.
Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.

Verse
1 Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.
2 In His days Judah will be saved, and Israel will dwell securely.
3 Glory be to the Father and to the Son and to the Holy Spirit.

Refrain
This is the name by which He will be called: The Lord Is Our Righteousness.
Magnificat (LSB p. 231f.)

Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.

Let my prayer rise before You as incense,

and the lifting up of my hands as the evening sacrifice.

My soul magnifies the Lord, and my spirit rejoices in God, my Savior;

for He has regarded the lowliness of His handmaid-en.

For behold, from this day all generations will call me blessed.
For the Mighty One has done great things to me, and holy is His name;

and His mercy is on those who fear Him from generation to generation.

He has shown strength with His arm; He has scattered the proud

in the imagination of their hearts. He has cast down the

mighty from their thrones and has exalted the lowly.
Magnificat (page 3)

He has filled the hungry with good things,

and the rich He has sent empty away.

He has helped His servant Israel in remembrance of His mercy

as He spoke to our fathers, to Abraham and to his seed forever.
Lutheran Service Book
Vespers

Magnificat (page 4)

Glory be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.
Magnificat Refrain (LSB p. 248)

The accompaniment for the verses of this setting of the Magnificat are found at LSB p. 248–249.

Text: Luke 1:46 (ESV); public domain.
Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.
Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.

The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day: “Give thanks to the Lord, call upon His name, make known His deeds among the

Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.
people's, proclaim that His name is exalted."

Refrain

The Lord God is my strength and my song, and

He has become my salvation.

Sing praises to the Lord, for He has done gloriously;

let this be made known in all the earth. Shout, and sing for
Lutheran Service Book
Service of Prayer and Preaching

Old Testament Canticle (page 3)

joy, O in-hab-i-tants of Zi-on, for
great in your midst is the Ho-ly One of Is-ra-el.

Refrain
The Lord God is my strength and my song, and
He has be-come my sal-va-tion.

Glo-ry be to the Fa-ther and to the Son and to the
Lutheran Service Book
Service of Prayer and Preaching

Old Testament Canticle (page 4)

Ho-ly Spi-r-it; as it was in the be-gin-
ning, is now, and will be for-ev-er. A-

Refrain

men. The Lord God is my strength and my song, and

He has be-come my sal-va-tion.
Text: 1 Corinthians 15:20a; 5:7b; Romans 6:9–11, alt. (ESV); © 2001 Crossway Bibles. Used by permission.
Permission is granted to reproduce this page for purposes of accompanying services from Lutheran Service Book. This permission expires December 31, 2006.
Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.

Dying, Christ dies to sin, once for all. Living, He lives to God. Count yourselves as dead to

Lutheran Service Book
Service of Prayer and Preaching

New Testament Canticle (page 2)
New Testament Canticle

sin and alive to God in Christ Jesus, our Lord.

Refrain

Christ has been raised from the dead! Alleluia.

Alleluia. Alleluia.
Using the Services  
in Lutheran Service Book  
until the  
*Accompaniment for the Liturgy*  
is available.

In order to assure a high level of quality, the *LSB Accompaniment for the Liturgy* will not be available until mid-December. Since congregations that have already purchased *LSB* are anxious to begin using it, we offer this guide on how to do so until the accompaniment edition is ready for release. Permission is given to use the accompaniments included in this document through December 31, 2006.

**Divine Service, Setting One**
- The service is almost completely the same as DSII, First Setting in *LW* (p. 158). The accompaniments for *LW* can be used in their entirety for Setting One in *LSB*.
- The only change to watch for is the addition of an “Amen” at the Pax Domini, which comes just before the Agnus Dei. If the pastor chooses to speak the Pax, then the Amen need not be sung by the congregation. If it is to be sung, the music for the “Amen” at the Benediction is used.

**Divine Service, Setting Two**
- The service is very similar to DSII, Second Setting in *LW* (p. 178). The accompaniments for *LW* can be used in their entirety for Setting One in *LSB*.
- Again, the “Amen” at the Pax Domini has a musical option provided. This simple musical setting occurs nowhere else in Setting Two. If it must be sung, the Setting One version needs to be transposed up two whole steps.
- The other major change to be aware of in this service is that the setting of the Nunc Dimittis is not the same as in *LW*. It is, in fact, the same version as in Setting One, so that setting can be used to accompany it.

**Divine Service, Setting Three**
- All of the music for this setting is already provided right in the Pew Edition and can be played from there.

**Divine Service, Setting Four**
- The Alleluia and Verse, Sanctus, Agnus Dei, and Nunc Dimittis are the same as in *Hymnal Supplement 98* and can be played from that accompaniment edition.
- The music for the Kyrie and Gloria is new and is available on the *LSB* Web site given above.

**Diving Service, Setting Five**
- Each of the hymns listed here is available in the *Accompaniment for the Hymns*.

**Matins**
- The four-part settings of the Venite, Te Deum, and Benedictus are already available in the Pew Edition.
• All of the other versicles and responses can be found in the *LW Accompaniment for the Liturgy*.

**Vespers**
• The versicles and responses in this service are found in the *LW Accompaniment for the Liturgy*. There was no Responsory for Advent in *LW*, however, so that accompaniment is available on the *LSB* Web site.
• The text of the Magnificat has changed slightly from the one in *LW*. The accompaniment is provided on the *LSB* Web site.

**Morning Prayer**
• The same settings as in *LW*.

**Evening Prayer**
• All the same as in *LW* except for the following:
  o Magnificat—see the *LSB* Web site for the setting of the refrain
  o The four-part setting of the response to the Litany is in the Pew Edition.

**Compline**
• The same as in *LW*.

**Prayer and Preaching**
• Both the Old and New Testament Canticles are available on the *LSB* Web site.